



General Assembly

## ***Amendment***

***January Session, 2015***

**LCO No. 6257**



Offered by:

REP. BETTS, 78<sup>th</sup> Dist.

REP. PAVALOCK, 77<sup>th</sup> Dist.

To: Subst. House Bill No. **6827**

File No. 473

Cal. No. 303

***"AN ACT CONCERNING THE SMALL BUSINESS EXPRESS  
PROGRAM AND UNDERSERVED COMMUNITIES."***

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- 1      In line 119 strike "seventy" and insert "fifty" in lieu thereof.